

O P E
MAY 20, 2003
P A T E N T & T R A D E M A R K O F F I C E

#17/EXTD
LT/JS/MA
5/16/03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Darren Kim, et al.
Serial No.: 09/894,568
Filed: June 27, 2001
For: NOTEBOOK COMPUTER WITH
DETACHABLE INFRARED MULTI-MODE
INPUT DEVICE
Group Art Unit: 2675
Examiner: Alecia D. Nelson
Attorney Docket: 6487-60420 (25916-228)

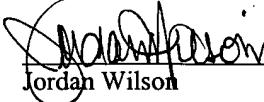
CERTIFICATE OF MAILING/TRANSMISSION
(37 C.F.R. § 1.8A)

I hereby certify that this correspondence is, on the date shown below, being:

(X) deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

() transmitted by facsimile to the Patent and Trademark Office.

May 16, 2003
Date


Jordan Wilson

PETITION FOR EXTENSION OF TIME

RECEIVED

MAY 22 2003

Technology Center 2600

Sir:

Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above identified application for the period required to make the accompanying response timely, or, if there be no accompanying response, for the period for which the fee is indicated.

Extension fee for response within first month:

() By a small entity \$55.00
() By other than a small entity \$110.00

Extension fee for response within second month:

() By a small entity \$205.00
(X) By other than a small entity \$410.00

Extension fee for response within third month:

() By a small entity \$465.00
() By other than a small entity \$930.00

(X) A check in the amount of \$410.00 is enclosed herewith.

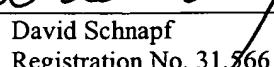
() Charge \$ _____ to Deposit Account No. 501395.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§ 1.16-1.17 or credit any overpayment, to Deposit Account No. 501395. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 501395. This sheet is filed in duplicate.

May 16, 2003

SHEPPARD MULLIN RICHTER & HAMPTON LLP
333 South Hope Street, Floor 48
Los Angeles, CA 90071-1406
Telephone: (415) 434-9100

By:


David Schnapf
Registration No. 31,566

05/21/2003 NM0HMM1 00000024 09894568

01 FC:1252

410.00 0P